CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction C	Suide explains how	to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:						
3 CANDIDATE / OFFICEHOLDER	MS / MRS / MR	FIRST	MI	OFFICE USE ONLY						
NAME	Mrs.	Linda	, K.	Date Received						
	NICKNAME	last Svrcek	SUFFIX	FILED _{B.S.}						
4 CANDIDATE/	ADDRESS / PO BOX		CITY: STATE; ZIP CODE	19,50						
OFFICEHOLDER	151 N Was	hington Street, Roo	JUL 15 2024 1:26							
MAILING ADDRESS		•	10 2024 1.26							
	La Grange,	Texas 78945	Tein B. Africa P.M							
Change of Address				TERRI B. HEFNER						
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE	PHONE NUMBER	EXTENSION	CO. ELECTIONS ADMINISTRATOR RIVER FAYETTE COUNTY, TEXAS						
	(979)	968-3548		Receipt # Amount \$						
6 CAMPAIGN	MS/MRS/MR	FIRST	MI	Neosipt # Amount 9						
TREASURER NAME	Mr.	Brian	W.	Date Processed						
INCIVIL	NICKNAME	LAST	SUFFIX							
		Svrcek		Date Imaged						
7 CAMPAIGN	STREET ADDRESS	(NO PO BOX PLEASE); APT / S	SUITE #; CITY;	STATE; ZIP CODE						
TREASURER	1805 Loeh	r Road								
ADDRESS	La Grange	La Grange, Texas 78945								
(Residence or Business)										
8 CAMPAIGN	AREA CODE	PHONE NUMBER	EXTENSION							
TREASURER PHONE	(070) 066 0022									
	(979)	966-9032								
9 REPORT TYPE	January 15	30th day before	election Runoff	15th day after campaign treasurer appointment (Officeholder Only)						
·	X July 15	8th day before el	ection Exceeded Modified Reporting Limit	Final Report (Attach C/OH - FR)						
10 PERIOD	Month	Day Year	Month	Day Year						
COVERED	01 / 01 / 2024 THROUGH 06 / 30 / 2024									
11 ELECTION	ELECTION DA	ELECTION DATE ELECTION TYPE								
	Month Day	Year Primary	Runoff Other							
	11 / 08 / 2022 X General Special Description									
	11 / 08 /	2022								
12 OFFICE	OFFICE HELD (if any)		13 OFFICE SOUGHT (if known	1)						
	Fayette County District Clerk									
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT, CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.									
	COMMITTEE TYPE	COMMITTEE NAME		***************************************						
	,	COMMITTEE ADDRESS								
Additional Pages	GENERAL									
	SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME									
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GO TO PAGE 2										
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CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH **COVER SHEET PG 2**

15 C/OH NAME Lir	nda K. S		16 Filer	ID (E	Ethics Commission Filers)
17 CONTRIBUTION TOTALS	1.	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)		\$	0.00
	2.	TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)		\$	0.00
EXPENDITURE TOTALS	3.	TOTAL UNITEMIZED POLITICAL EXPENDITURE.		\$	0.00
	4.	TOTAL POLITICAL EXPENDITURES		\$	0.00
CONTRIBUTION BALANCE	5.	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST OF REPORTING PERIOD	DAY	\$	0.00
OUTSTANDING LOAN TOTALS	6.	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	THE	\$	0.00
18 SIGNATURE I s	wear, or a	affirm, under penalty of perjury, that the accompanying report is true	and cor	rect	and includes all information

required to be reported by me under Title 15, Election Code.

Please complete either option below:

(1) Affidavit



NOTARY STAMP/SEAL

Sworn to and subscribed before me by	Linda Svrcek	ti	his the <u>15th</u>	_ day of	uly,		
20 24 to certify which, witness my his		Olenich	- -	Notice	1		
Signature of officer administering oath	Printed name of officer adminis	stering oath	•	Title of officer	administering oath		
	OR						
(2) Unsworn Declaration							
My name is		, and my date of	birth is				
My address is					······································		
(stre	eet)	(city)	(state)	(zip code)	(country)		
Executed in County, S	state of, on the	day of _		, 20			
			(month)	(year)			
	Signature of Candidate/Officeholder (Declarant)						